

**JOHN WARD**  
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A meeting of the **Overview & Scrutiny Committee** will be held in Committee Rooms, East Pallant House on **Tuesday 16 January 2024 at 2.00 pm**

MEMBERS: Mrs D Johnson (Chairman), Ms B Burkhart (Vice-Chairman), Mr J Brookes-Harmer, Mr C Hastain, Ms O Hickson, Ms E Newbery, Mr H Potter, Ms S Quail, Mrs S Sharp, Mr C Todhunter and Mr J Vivian

## AGENDA

### 1 **Chairman's Announcements**

Any apologies for absence will be noted at this point.

### 2 **Minutes** (Pages 1 - 4)

To approve the minutes of the Overview and Scrutiny Committee meeting held on 12 September 2023.

To receive an update on progress against recommendations made to the Cabinet and the Council.

### 3 **Urgent Items**

The Chairman will announce any urgent items that due to special circumstances are to be dealt with under the agenda item below relating to late items.

### 4 **Declarations of Interests**

Members and officers are reminded to make any declarations of disclosable pecuniary, personal and/or prejudicial interests they may have in respect of matters on the agenda for this meeting.

### 5 **Public Question Time**

The procedure for submitting public questions in writing by no later than noon 2 working days before the meeting is available [here](#) or from the Democratic Services Officer (whose contact details appear on the front page of this agenda).

### 6 **PCC Katy Bourne - Member Q&A**

#### Q&A Topics:

1. Police Resourcing
2. Unauthorised Encampments
3. Road Safety and Anti-social driving
4. Rural Crime
5. General enquiries

- 7 **Verbal Update from Members of the Budget Task & Finish Group**  
The Committee is requested to note the feedback provided from the Member appointed to the Task & Finish Group.
- 8 **Corporate Plan Review - Task & Finish Group - Final Report (Pages 5 - 15)**  
The Committee is requested to note this report from the Corporate Plan Task and Finish Group and confirm that it is satisfied the Council is achieving satisfactory levels of performance against the targets and activities in the 2023/24 Corporate Plan mid-year progress report.
- 9 **Chichester BID (Pages 17 - 19)**  
The Committee is requested to note the update relating to Chichester Business Improvement District (BID).
- 10 **Late Items**  
Consideration of any late items as follows:
- a) Items added to the agenda papers and made available for public inspection.
  - b) Items which the Chairman has agreed should be taken as matters of urgency by reason of special circumstances reported at the meeting.
- 11 **Exclusion of the Press and Public**  
The Committee is asked to consider in respect of the following item(s) whether the public, including the press, should be excluded from the meeting on the grounds of exemption under Parts I to 7 of Schedule 12A of the Local Government Act 1972, as indicated against the item and because, in all the circumstances of the case, the public interest in maintaining the exemption of that information outweighs the public interest in disclosing the information. **The reports dealt with under this part of the agenda are attached for members of the Overview and Scrutiny Committee and senior officers only (salmon paper).**

Or

There are no restricted items for consideration.

## NOTES

1) The press and public may be excluded from the meeting during any item of business wherever it is likely that there would be disclosure of 'exempt information' as defined in section 100A of and Schedule 12A to the Local Government Act 1972.

2) The press and public may view the report appendices which are not included with their copy of the agenda on the Council's website at Chichester District Council - Minutes, agendas and reports unless they contain exempt information.

3) Subject to Covid-19 Risk Assessments members of the public are advised of the following;

- Where a member of the public has registered a question they will be invited to attend the meeting and will be issued a seat in the public gallery.
- You are advised not to attend any face to face meeting if you have symptoms of Covid.

4) Subject to the provisions allowing the exclusion of the press and public, the photographing, filming or recording of this meeting from the public seating area is permitted. To assist with the management of the meeting, anyone wishing to do this is asked to inform the chairman of the meeting of their intentions before the meeting starts. The use of mobile devices for access to social media is permitted, but these should be switched to silent for the duration of the meeting. Those undertaking such activities must do so discreetly and not disrupt the meeting, for example by oral commentary, excessive noise, distracting movement or flash photography. Filming of children, vulnerable adults or members of the audience who object should be avoided. [Standing Order 11.3 of Chichester District Council's Constitution]